



IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Pau Soler

Serial No.: 09/702,929

Examiner: Michael L. Burleson

Filing Date: October 31, 2000

Group Art Unit: 2626

Title: "PRINTING A TRUE-INK REFERENCE, AND REFINING GRAY ACCURACY,
FOR OPTIMUM COLOR CALIBRATION IN INCREMENTAL PRINTING"

THE COMMISSIONER OF PATENTS & TRADEMARKS
Washington, D.C. 20231

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment ☐ Petition to extend time to respond
☐ New fee as calculated below ☐ Supplemental Declaration
☐ No additional fee (Address envelope to "Box Non-Fee Amendments")
☒ Other: 2 acknowledgment cards to date-stamp & return, and \$120 check

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|--|--|-----------|--|-------------------------|-------------|---------------------------|
| (1) | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 20 | 10000 | 28 | = 0 | X | \$ |
| ADDP CLAIMS | 5 | 10000 | 4 | = 1 | \$200 | \$ 200 |
| 1) FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + | \$ |
| EXTENSION FEE | 1ST MONTH | 2ND MONTH | 3RD MONTH | 4TH MONTH | \$ | |
| | X | | | | 120 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$ | 320 |

Charge \$ 200 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21.

PLEASE FIND ENCLOSED ATTORNEY'S \$120 CHECK

TO COVER FEE FOR TIME-EXTENSION PETITION.

I hereby certify that on the date shown below
the correspondence is being:

- ☐ transmitted by facsimile to the United States
Patent & Trademark Office at 703/872-0303.
☒ deposited with the United States Postal Ser-
vice with sufficient postage as first-class
mail in an envelope addressed to --

Mail Stop
Commissioner for Patents
P. O. Box 1450
Alexandria VA 22313-1450.

Date of transmission or deposit: April 29, 2005

Typed Name: Peter Lippman

Signature:

Respectfully submitted,

By Peter Lippman

Attorney/Agent for Applicant(s)
Reg. No. 22,835

Date: April 29, 2005

Telephone No.: 775/677-8822